

TRINITY LUTHERAN CHURCH

Creation in Christ Sunday

September 6th, 2026

Since the seventh century, September 1 has symbolized the day of the creation of the world in the Byzantine tradition and has been the opening feast of its liturgical year (known as the Feast of the Indiction), in parallel with Rosh Hashanah marking the Jewish New Year. Creation in Christ celebrates the ongoing creation of the world in and through Christ, who sustains, unites, and holds all created things. We hear today of the triune God who creates all things: sun and moon, shining stars, sea monsters, creeping things and flying birds—and, yes, even human beings. God-in-Christ still takes care of all things and invites us to join in as caretakers of God's good creation.

.PRELUDE

WELCOME

***CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✚ one God,
our hope, our heart, our home.

Amen.

Let us confess our sin in the presence of God
and of one another.

Silence is kept for reflection.

Everlasting God, the Alpha and the Omega,
the beginning and the end,

**we confess that we participate in systems
that perpetuate oppression and injustice.**

**We are often numb to the pain of the world around us,
resistant to change that costs us something,
and reluctant to love our neighbors as ourselves.**

**We sin against your good creation,
failing to be faithful stewards
of the land, the sea, and all their creatures.**

**Make your home among us once more, O God,
naming us beloved and opening our hearts
to do your will.**

Amen.

All you saints and sinners, this good news is for you:
God knows you,

forgives you by the self-giving of ✚ Jesus Christ,
and frees you to love the world as you have been loved.

Creation's story will not end
until mourning, crying, and pain are no more.

When everything else changes, God's love is steadfast and sure.
Nothing can ever separate you from the love of God
in Christ Jesus our Lord.

Amen.

This litany is inspired by the poem in Genesis 1.

Glory to you, O God:
you speak a word of power,
and so you create the world.

We praise you, O God:

We praise you, O God.

For the Spirit hovering to bring forth life,
for the earth ordered from chaos,
and for light and dark,
we bless you, O God:

We bless you, O God.

For the cosmos beyond our earth,
for the sky above our heads,
and for the cycle of evening and morning,
we exalt you, O God:

We exalt you, O God.

For the seas, the lakes, and the rivers,
for the land with its mountains and plains,
and for the trees, the plants, and their fruits,
we magnify you, O God:

We magnify you, O God.

For the sun to rule the day,
for the moon to brighten the night,
and for the shining stars,
we extol you, O God:

We extol you, O God.

For the fish in the sea,
for the birds of the air,
and for the monsters in the deep,
we glorify you, O God:

We glorify you, O God.

For wild animals and creatures of all kinds,
for cattle and all livestock,
and for everything that creeps on the earth,
we adore you, O God:
We adore you, O God.

For humankind made in your image,
for setting us on your good earth,
and for providing us food to eat,
we worship you, O God:
We worship you, O God.

Bless us, your creatures.
Accept our praise,
and make us worthy of your marvelous creation.
We praise you, O God:
We praise you, O God.

Blessing and glory and wisdom and thanksgiving
and honor and power and might
be to you, our God, forever and ever.
Amen.
Amen.

All Creatures, Worship God Most High!



- 1 All crea-tures, wor-ship God most high! Sound ev-'ry voice in earth and
 2 Sing, broth-er wind; with clouds and rain you grow the gifts of fruit and
 3 Sing, broth-er fire, so mirth-ful, strong; drive far the shad-ows, join the
 4 All who for love of God for-give, all who in pain or sor-row



sky: Al-le-lu-ia! Al-le-lu-ia! Sing, broth-er sun, in splen-dor
 grain: Al-le-lu-ia! Al-le-lu-ia! Dear sis-ter wa-ter, use-ful,
 throng: Al-le-lu-ia! Al-le-lu-ia! Dear moth-er earth, so rich in
 grieve: Al-le-lu-ia! Al-le-lu-ia! Christ bears your bur-dens and your



bright; sing, sis-ter moon and stars of night:
 clear, make mu-sic for your Lord to hear: Al-le-lu-ia, al-le-
 care, praise God in col-ors bright and rare:
 fears; still make your song a-mid the tears:



lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

- 5 And you, most gentle sister death,
 waiting to hush our final breath:
 Alleluia! Alleluia!
 Since Christ our light has pierced your gloom,
 fair is the night that leads us home.
 Alleluia.

- 6 O sisters, brothers, take your part,
 and worship God with humble heart:
 Alleluia! Alleluia!
 All creatures, bless the Father, Son,
 and Holy Spirit, Three in One:
 Alleluia.

Text: Francis of Assisi, 1182–1226; tr. composite

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Text © 1997 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***PRAYER OF THE DAY**

Let us pray.

O God, in whom we live and move and have our being, in Christ you created the worlds, and your Spirit breathes life into the universe. We praise you for your wondrous creation. Bless us and all your handiwork with your infinite light, and direct our lives to the care of this good earth, through your Son, Jesus Christ, our Savior and Lord. Amen

FIRST READING: Genesis 1:1-2:4a

At the beginning of time, God the Creator; God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

A reading from Genesis:

When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping

things and wild animals of the earth of every kind.” And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

²⁷ So God created humans in his image,
in the image of God he created them;
male and female he created them.

²⁸ God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹ God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished and all their multitude. ² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a} These are the generations of the heavens and the earth when they were created. A Word for God’s people.

Thanks be to God.

Psalm: Psalm 148

God’s splendor is over earth and heaven. (Ps. 148:13)

¹ Hallelujah! Praise the Lord¹ from the heavens;
praise God¹ in the heights.

² **Praise the Lord,¹ all you angels;
sing praise, all you¹ hosts of heaven.**

³ Praise the Lord,¹ sun and moon;
sing praise, all you¹ shining stars.

⁴ **Praise the Lord, heav-¹ en of heavens,
and you waters a-¹ bove the heavens.**

⁵ Let them praise the name¹ of the Lord,
who commanded, and they¹ were created,

⁶ **who made them stand fast forev-¹ er and ever,
giving them a law that shall not¹ pass away.**

⁷ Praise the Lord¹ from the earth,
you sea monsters¹ and all deeps;

⁸ **fire and hail, | snow and fog,
tempestuous wind, do- | ing God's will;**
⁹ mountains | and all hills,
fruit trees | and all cedars;
¹⁰ wild beasts | and all cattle,
creeping things and | flying birds;
¹¹ sovereigns of the earth | and all peoples,
princes and all rulers | of the world;
¹² young | men and maidens,
old and | young together.
¹³ **Let them praise the name | of the Lord,
whose name only is exalted, whose splendor is over | earth and heaven.**
¹⁴ The Lord has raised up strength for the people and praise for all | faithful servants,
the children of Israel, a people who are near the Lord. | Hallelujah!

SECOND READING: Acts 17:22a, 24-28

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the “unknown god” whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

A reading from Acts:

Then Paul stood in front of the Areopagus and said, ²⁴“The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. ²⁸For ‘In him we live and move and have our being’; as even some of your own poets have said,
‘For we, too, are his offspring.’

A Word for God’s people.

Thanks be to God.

*GOSPEL ACCLAMATION

Gospel Acclamation

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verses may be sung by a leader. Then the alleluia is repeated.

Music: "Alleluia 7," Jacques Berthier, 1923–1994, and the Taizé Community
Music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
All rights reserved. Used by permission.

*GOSPEL – John 1:1-5

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

The Holy Gospel according to John.

Glory to you, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being ⁴ in him was life, and the life was the light of all people. ⁵ The light shines in the darkness, and the darkness did not overtake it.

The Gospel of the Lord. **Praise to you, O Christ**

CHILDREN'S SERMON

SERMON

This Is My Father's World



1 This is my Fa-ther's world, and to my lis-t'ning ears all
 2 This is my Fa-ther's world; the birds their car-ols raise; the
 3 This is my Fa-ther's world; oh, let me not for-get that,



na-ture sings, and round me rings the mu-sic of the spheres.
 morn-ing light, the lil-y white, de-clare their mak-er's praise.
 though the wrong seems oft so strong, God is the rul-er yet.



This is my Fa-ther's world; I rest me in the thought of
 This is my Fa-ther's world; he shines in all that's fair. In the
 This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won-ders wrought.
 rus-ling grass I hear him pass; he speaks to me ev-ry-where.
 Lord is king, let heav-en ring; God reigns, let earth be glad!

***APOSTLES CREED**

**I believe in God, the Father
almighty, creator of heaven and
earth.**

**I believe in Jesus Christ, God's only
Son, our Lord, who was conceived by
the Holy Spirit, born of the virgin
Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he
descended to the dead. On the third
day he rose again; he ascended into
heaven, he is seated at the right hand of
the Father, and he will come to judge
the living and the dead.**

**I believe in the Holy
Spirit, the holy catholic
church, the
communion of saints,
the forgiveness of sins,
the resurrection of the
body, and the life
everlasting. Amen.**

PRAYER REQUESTS

Calm to the Waves

Calm to the waves. Calm to the wind. Je - sus whis - pers, "Peace, be still."

Balm to our hearts. Fears at an end. In still - ness, hear his voice.

Text: Mary Louise Bringle, b. 1953

Music: CALM SEAS, Thomas Pavlechko, b. 1962

Text © 2002 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Music © 2002 Selah Publishing Co., Inc. www.selahpub.com. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Text and music © 1998 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. Reprinted under ONE LICENSE #A-703197.

PRAYERS OF INTERCESSION

We join with Christians far and near to worship God the Creator, praying for the earth and for all in need, responding to each petition with the words "Your mercy is great."

A brief silence.

O God of mystery, mercy, and might, for the church we pray: that our congregation, our sister congregation Christ Lutheran in Wyoming with their pastor the Rev. Rob Schmidt, FCC and all the churches around the globe collaborate in care for the earth, and that all the baptized nurture a zeal for the wellbeing of creation. Hear us, O God, source of life.

Your mercy is great.

For the earth we pray: that this bounteous creation receive continued divine blessing, that the air be wholesome, that the waters be plentiful and clean, that the land be treasured, and that animals be protected. Grant that what on earth has been despoiled will be healed. Hear us, O God, our creator.

Your mercy is great.

For the nations we pray: that farmers, herders, foragers, fishers, and grocers provide the food humans need, that legislators strive in all things for the common good, and that science and technology lead us toward more responsible ways to live. Hear us, O God, our stronghold.

Your mercy is great.

For our country we pray: that national parks, forests, and wildlife refuges be safeguarded, that all natural resources benefit the whole population, and that our children learn respect for nature. Hear us, O God, our guardian.

Your mercy is great.

For those in need we pray: that humankind be sheltered from pandemic and from extreme weather, and that all who are sick or suffering receive medical attention and communal support. Give heed to those whose names we call out to you. Hear us, O God, our healer.

Your mercy is great.

We praise you for all believers who have lived and died in communion with the earth. Grant that in your good time we join with all your creatures in your presence forever. Hear us, O God, the beginning and the end:

Your mercy is great.

PASTORAL PRAYER

Into your hands, O God, our maker and keeper, we commend ourselves and your whole creation, trusting in your mercy, through Jesus Christ, our Savior and Lord. **Amen**

ANNOUNCEMENTS

PEACE The peace of Christ be with you always. **And also with you.**

And also with you. You are invited to share your offering as you enter the sanctuary. An offering plate is located in the center aisle near the back the sanctuary.

OFFERING PERFORMANCE: “Clair de Lune” Claude Debussy performed by Ronnie Cung

Eat This Bread
Jesus Christ, Bread of Life

Refrain

The musical score for the Refrain is written for two staves, Treble and Bass clef, in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Eat this bread, drink this cup, come to me and nev - er be hun - gry. OR Je - sus Christ, bread of life, those who come to you will not hun - ger."

"Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

The second part of the musical score continues the melody on two staves. The lyrics are: "Eat this bread, drink this cup, trust in me and you will not thirst. Je - sus Christ, ris - en Lord, those who trust in you will not thirst."

Eat this bread, drink this cup, trust in me and you will not thirst."
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com.
800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Text from Oxford Book of Carols, © Oxford University Press 1928. All rights reserved. Reprinted under ONE LICENSE #A-703197.

***OFFERING PRAYER**

Let us pray:

**O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.
Amen.**

*** WORDS TO LOVE BY**

SLOW ME DOWN, LORD

Give me, amid the confusion of the day,
the calmness of the everlasting hills.

Break the tensions
of my nerves and muscles with the soothing music
of the singing streams that live in my memory.

Help me to know the magical,
restoring power of sleep.

Teach me the art of taking minute vacations –
of slowing down to look at a flower,
to chat with a friend, to pat a dog,
to read a few lines from a book.

Remind me each day
of the fable of the hare and the tortoise,
that I may know
that the race is not always to the swift –
there is more to life than increasing the speed.

Let me look upward
into the branches of the towering oak and know
that it grew great and strong
because it grew slowly and well.

Slow me down, Lord, and inspire me to send
my roots deep in to the soil of life's enduring values
that I may grow toward the stars
of my greater destiny.

Richard Cardinal Cushing

***LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray...

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the Kingdom, the power, and the glory are yours, now and forever. Amen.

***BLESSING**

Creator God bless you and keep you.
Creating Christ shine through you with grace and mercy.
Creative Spirit nourish you and give you peace. **Amen**

Joyful, Joyful We Adore Thee

1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
 Field and for - est, vale and moun - tain, flow - ry mead - ow, flash - ing sea,
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

Giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
 teach us how to love each oth - er, lift us to the joy di - vine!

*DISMISSAL

Go in peace. Flourish with creation. **Thanks be to God**

POSTLUDE

TRINITY LUTHERAN CHURCH

2055 E. Columbia Avenue

Battle Creek, MI 49014

269-963-5356

tlcbattlecreek.org

Welcome! We believe God created all of humanity in God's image. Since every person is made in the image of God, every person is part of God's family. Whatever your gender identity or expression, sexual orientation, race, income, mental or physical ability, age, religious background, nationality, or political ideology, you are welcome here. Diversity of skills, gifts, talents, opinions, and experiences are strengthened in the body of Christ. "For all of you are one in Christ Jesus" (Galatians 3:28b).

As we worship, you're invited to light a candle at the cross on the left wall at any time music is playing or we are singing. This is a way of praying with our bodies and the elements – as we light a flame, we lift up our concerns, gratitude, or whatever else we carry in our hearts.

SAVE THE DATE: God's Work Our Hands Sunday is next week (September 13). Plan on staying after church for a light lunch and then working on our projects: Making cards for folks in nursing homes, painting rocks for memorial garden and assembling sack lunches for The Haven of Rest.



The Council has a goal of better advertising Trinity and all the things going on in our congregation. One way to reach this goal is to increase our presence on Facebook by having more folks see our posts. If you are on Facebook and you have not already followed Trinity, please do so and then "Like", "Comment" and "Share" our weekly service and any other happenings. THANKS!!

Contact Info: For emergency pastoral care contact:

Pr. Ed Ruble, St. Peter Lutheran Church

Cell: 269-569-4721

Email: pastor@saintpeterbc.org

Our thanks to all those who give of their time, talent, and prayers for our church and God's work in the world.

Assisting in worship today:

Preaching: Jaimie Fales

Lay Assistant: Chase Lehman

Sound Board: John Kolodizieizyck

Streaming: Quentin Valenzuela

Music Director: Ronnie Cung

THIS WEEK AT TRINITY

September 6 – September 13, 2026

TODAY: 11:00 am Worship, Coffee Hour

MONDAY: Labor Day

TUESDAY: 10:30 Yoga

WEDNESDAY: 12 AA

THURSDAY:

FRIDAY: 10:30 Yoga

SATURDAY:

NEXT SUNDAY: 11:00 am, Worship, God's Work, Our Hands Sunday w/lunch

Readings for next Sunday: Genesis 50: 15 – 21, Psalm 103: [1 – 7] 8 – 13, Romans 14: 1 – 12, Matthew 18: 21 – 35

PRAYER REQUESTS Prayer requests are gathered from the spoken prayer requests during worship and can also be added by calling or emailing to office@tlcbattlecreek.org. Prayer requests will stay on the list for three weeks and can be renewed:

August 30: Family of Ellis Cutler; **Janelle:** Linda Stacey, Ginesa; **Eric:** Brenon; **Connie:** Colin; **Tresa:** Angela, Jim

August 23: **Janelle:** Linda Stacey, Ginesa, Battle Creek Family whose child died in an accident; **Gloria:** 63rd Anniversary; **Eileen:** David, Jennifer, Melissa, James; **Tresa:** Angela, Alyssa; **Eric:** Brenon

August 16: **Janelle:** Linda Stacey, Kellie & Michael, herself; **Eileen:** Family of Wendy Lewis, Jennifer, Jim, Judy, Niece Jennifer, Melissa; **Tresa:** JoAnn Rusan; **Wayne:** Pastor Rob and everyone in Hawaii; **Gloria:** Andrea

August 9: **Ginesa:** Linda Stacey; **Doug:** Farmers during the drought; **John:** People in Gaza and the West Bank; **Brandi:** Herself; **Tresa:** Thanks for materials moving forward.

August 2: **Janelle:** Gary & Andi Talent, Ginesa; **Tresa:** Angela; **Doug:** Ron & Sue; **Kendra:** Kathy; **Eric:** Brenon

The Franklin Food Pantry desperately needs to have its shelves restocked. The items needed are: Canned goods, soups, fruits, vegetables; also, cereal, juice, boxed milk, toilet paper and soap. Cash donations are also appreciated. Please drop off any donations at church placing them in the wagon in the narthex. Thanks!!

