

TRINITY LUTHERAN CHURCH

8th Sunday after Pentecost

July 19th, 2026

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

PRELUDE

WELCOME

*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,

Father, ✝ Son, and Holy Spirit,
your sins are forgiven.

Rest in God's love.

Amen.

O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in, and in our hearts your
 2 Left to our - selves, we sure - ly stray; oh, lead us on the
 3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,
 nar - row way, with wis - est coun - sel guide us; and give us stead -
 doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength
 fast - ness, that we may fol - low you for - ev - er free, no mat -
 ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is
 ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some
 true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.
 to - ken you are near us, whom we trust to light and cheer us.
 pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***PRAYER OF THE DAY**

Let us pray.

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. Amen

FIRST READING: Isaiah 44:6-8

There are no other gods besides God: the word of the Lord does not fail to come to pass. We can trust in God, through whom Israel—and we—are redeemed.

A reading from Isaiah:

Thus says the Lord, the King of Israel,
and his Redeemer, the Lord of hosts:
I am the first, and I am the last;
besides me there is no god.
⁷ Who is like me? Let them proclaim it;
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
⁸ Do not fear or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

A Word for God's people.

Thanks be to God.

Psalm: Psalm 86:11-17

Teach me your way, O Lord, and I will walk in your truth. (Ps. 86:11)

⁸ Teach me your way, O Lord, and I will walk ^l in your truth;
give me an undivided heart to re- ^l vere your name.

¹² **I will thank you, O Lord my God, with [|] all my heart,
and glorify your name for- [|] evermore. R**

¹³ For great is your [|] love toward me;
you have delivered me from the [|] pit of death.

¹⁴ **The arrogant rise up against me, O God, and a band of violent people [|] seeks my life;
they have not set you be- [|] fore their eyes.**

¹⁵ But you, O Lord, are gracious and full [|] of compassion,
slow to anger, and full of kind- [|] ness and truth.

¹⁶ **Turn to me and have mer- [|] cy on me;
give your strength to your servant, and save the child [|] of your handmaid.**

¹⁷ **Show me a sign of your favor, so that those who hate me may see it and be [|] put to
shame;
because you, Lord, have helped me and com- [|] forted me. R**

SECOND READING: Romans 8:12-25

For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.

A reading from Romans:

So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—
¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the
deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of
God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit
of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit
that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with
Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory
about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the
children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will
of the one who subjected it, in hope ²¹ that the creation itself will be set free from its
enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We
know that the whole creation has been groaning together as it suffers together the pains of
labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan
inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were
saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we
hope for what we do not see, we wait for it with patience.

A Word for God's people.
Thanks be to God.

***GOSPEL ACCLAMATION**

Gospel Acclamation

The musical score is written for two systems, each with a soprano and bass line. The key signature has one flat (B-flat). The melody is simple and repetitive, with the lyrics 'Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.' written below the notes. The first system ends with a double bar line, and the second system continues the melody and lyrics.

Verses may be sung by a leader. Then the alleluia is repeated.

Music: "Alleluia 7," Jacques Berthier, 1923–1994, and the Taizé Community
Music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

***GOSPEL – Matthew 13:24-30, 36-43**

Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.

The Holy Gospel according to Matthew.

Glory to you, O Lord.

[Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷ He answered, “The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of the Lord.

Praise to you, O Christ.

CHILDREN’S SERMON

SERMON

Come, Ye Thankful People, Come



1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
 2 All the world is God's own field, fruit un - to his praise to yield;
 3 For the Lord our God shall come and shall take his har - vest home;
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.
 wheat and tares to - geth - er sown, un - to joy or sor - row grown.
 from his field shall in that day all of - fens - es purge a - way;
 Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.
 First the blade, and then the ear, then the full corn shall ap - pear.
 give his an - gels charge at last in the fire the tares to cast,
 there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 Come, with all thine an - gels, come, raise the glo - rious har - vest home!

***APOSTLES CREED**

**I believe in God, the Father
almighty, creator of heaven and
earth.**

**I believe in Jesus Christ, God's only
Son, our Lord, who was conceived by
the Holy Spirit, born of the virgin
Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he
descended to the dead. On the third
day he rose again; he ascended into
heaven, he is seated at the right hand of
the Father, and he will come to judge
the living and the dead.**

**I believe in the Holy
Spirit, the holy catholic
church, the
communion of saints,
the forgiveness of sins,
the resurrection of the
body, and the life
everlasting. Amen.**

PRAYER REQUESTS

Like the Murmur of the Dove's Song



1 Like the mur - mur of the dove's song, like the chal - lenge of her
 2 To the mem - bers of Christ's bod - y, to the branch - es of the
 3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the
 vine, to the church in faith as - sem - bled, to our
 prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.
 midst as gift and sign: come, Ho - ly Spir - it, come.
 peace be - yond com - pare: come, Ho - ly Spir - it, come.

Text: Carl P. Daw Jr., b. 1944

Music: BRIDEGROOM, Peter Cutts, b. 1937

Text © 1982 Hope Publishing Company.

Music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Text and music © 1998 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. Reprinted under ONE LICENSE #A-703197.

PRAYERS OF INTERCESSION

*United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need. The following responses will be used after each petition: **Hear our prayer.***

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our source, protect our congregation, our sister congregation St. John's Lutheran in Three Rivers with their pastor Rev. Vicky Blough and First Congregational from those who sow weeds among the wheat. Where we trade grace for judgment, restore us, and where we get lost among the complexities of life, guide us. God of grace, **hear our prayer.**

God our creator, sustain creation in places not easily seen; the depths of oceans, microscopic plants and animals, galaxies beyond our own. May we share earth's dedication to hope for what we do not yet see. God of grace,
hear our prayer.

God our soil, we yearn to live on your lands and waters with justice and in righteousness. Renew the hearts of all in authority, that our leaders guide wisely toward the flourishing of all. God of grace,
hear our prayer.

God our rock, be a source of constancy for those whose lives have been uprooted by war, eviction, global climate change, unemployment, harassment, false witness to their character, or illness or injury. God of grace,
hear our prayer.

God our teacher, guide and provide for all summer camp staff and campers, daycare professionals, librarians, summer school educators and coaches, teachers preparing for the coming academic year, and youth becoming first-time babysitters. God of grace,
hear our prayer.

God our hope, the message of your salvation is planted among us in all times and places. We give you thanks for the witness of all the saints who shine like the sun in your presence. God of grace,
hear our prayer.

PASTORAL PRAYER

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus. **Amen.**

ANNOUNCEMENTS

PEACE The peace of Christ be with you always. **And also with you.**

You are invited to share your offering as you enter the sanctuary. An offering plate is located in the center aisle near the back the sanctuary.

OFFERING PERFORMANCE:

Eat This Bread
Jesus Christ, Bread of Life

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com.
800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Text from Oxford Book of Carols, © Oxford University Press 1928. All rights reserved. Reprinted under ONE LICENSE #A-703197.

***OFFERING PRAYER**

Let us pray:

Loving God,

we offer at your table the gifts of our hearts.

**Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.**

**We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.**

Amen

*** WORDS TO LOVE BY**

Canticle of the Sun

Most High, all-powerful, good Lord,
Yours are the praises, the glory, the honor, and all blessings.
To You alone, Most High, do they belong,
and no man is worthy to mention Your name.

Praised be You, my Lord, with all your creatures;
especially Brother Sun, who is the day, and through whom You give us light.
And he is beautiful and radiant with great splendor,
and bears a likeness to You, Most High One.

Praised be You, my Lord, through Sister Moon and the stars;
in heaven You formed them clear and precious and beautiful.

Praised be You, my Lord, through Brother Wind,
and through the air, cloudy and serene,
and every kind of weather through which You give sustenance to Your creatures.

Praised be You, my Lord, through Sister Water,
which is very useful and humble and precious and chaste.

Praised be You, my Lord, through Brother Fire,
through whom You light the night;
and he is beautiful and playful and robust and strong.

Praised be You, my Lord, through Sister Mother Earth,
who sustains us and governs us and who produces
varied fruits with colored flowers and herbs.

Praised be You, my Lord,
through those who give pardon for Your love,
and bear infirmity and tribulation.

Blessed are those who endure in peace
for by You, Most High, they shall be crowned.

Praised be You, my Lord,
through our Sister Bodily Death,
from whom no living man can escape.

Woe to those who die in mortal sin.
Blessed are those whom death will find in Your most holy will,
for the second death shall do them no harm.

Praise and bless my Lord,
and give Him thanks,
and serve Him with great humility.

Amen.

***LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray...

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the Kingdom, the power, and the glory are yours, now and forever. Amen.

***BLESSING**

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
Amen.

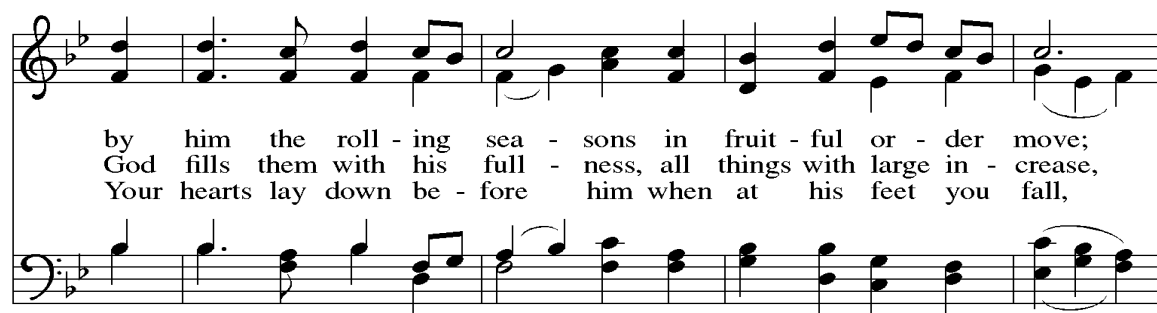
Sing to the Lord of Harvest



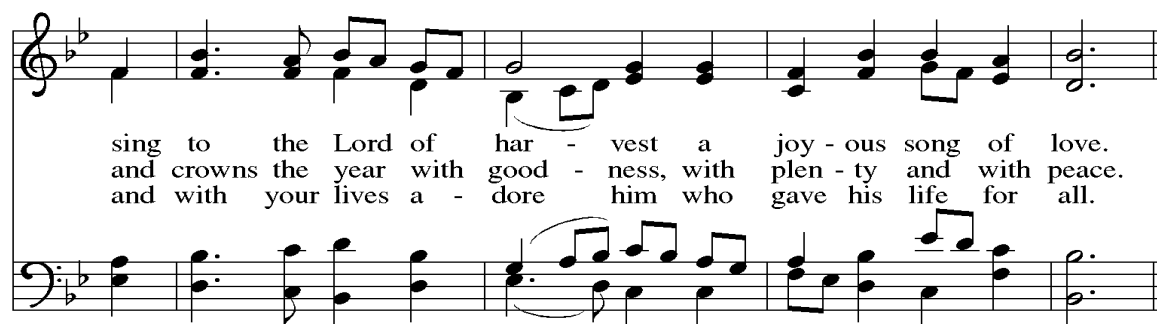
1 Sing to the Lord of har - vest your songs of love and praise;
2 God makes the clouds drop fat - ness, the des - erts bloom and spring,
3 Bring to this sa - cred al - tar the gifts his good - ness gave,



with joy - ful hearts and voic - es your al - le - lu - ias raise;
the hills leap up in glad - ness, the val - leys laugh and sing.
the gold - en sheaves of har - vest, the souls Christ died to save.



by him the roll - ing sea - sons in fruit - ful or - der move;
God fills them with his full - ness, all things with large in - crease,
Your hearts lay down be - fore him when at his feet you fall,



sing to the Lord of har - vest a joy - ous song of love.
and crowns the year with good - ness, with plen - ty and with peace.
and with your lives a - dore him who gave his life for all.

Text: John S. B. Monsell, 1811–1875, alt.

Music: WIE LIEBLICH IST DER MAIEN, Johann Steurlein, 1546–1613

*DISMISSAL

Heaven has come near. Go, share the good news! Thanks be to God.

POSTLUDE

Copyright © 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS026027.

TRINITY LUTHERAN CHURCH

2055 E. Columbia Avenue

Battle Creek, MI 49014

269-963-5356

tlcbattlecreek.org

Welcome! We believe God created all of humanity in God's image. Since every person is made in the image of God, every person is part of God's family. Whatever your gender identity or expression, sexual orientation, race, income, mental or physical ability, age, religious background, nationality, or political ideology, you are welcome here. Diversity of skills, gifts, talents, opinions, and experiences are strengthened in the body of Christ. "For all of you are one in Christ Jesus" (Galatians 3:28b).

As we worship, you're invited to light a candle at the cross on the left wall at any time music is playing or we are singing. This is a way of praying with our bodies and the elements – as we light a flame, we lift up our concerns, gratitude, or whatever else we carry in our hearts.



The Council has a goal of better advertising Trinity and all the things going on in our congregation. One way to reach this goal is to increase our presence on Facebook by having more folks see our posts. If you are on Facebook and you have not already followed Trinity, please do so and then "Like", "Comment" and "Share" our weekly service and any other happenings. THANKS!!

Contact Info: For emergency pastoral care contact:

Pr. Ed Ruble, St. Peter Lutheran Church

Cell: 269-569-4721

Email: pastor@saintpeterbc.org

Our thanks to all those who give of their time, talent, and prayers for our church and God's work in the world.

Assisting in worship today:

Preaching: Reverend Ricky Perry

Assisting Minister: Mary Conklin

Sound Board: Ellis Cutler

Streaming: John Kolodiziezyck

Music Director: Ronnie Cung

THIS WEEK AT TRINITY

July 19 – July 26, 2026

TODAY: 11:00 am Worship, Coffee Hour

MONDAY: 9:30 – 5, FCC Sandbox Gathering; 10:30 Yoga

TUESDAY: 9:30 – 5, FCC Sandbox Gathering; 10:30 Yoga; 2–4, Freeze Pop Tuesday

WEDNESDAY: 9:30 – 5, FCC Sandbox Gathering; 12 AA

THURSDAY:

FRIDAY: 10:30 Yoga

SATURDAY:

NEXT SUNDAY: 11:00 am, Worship, Coffee Hour

Readings for next Sunday: Genesis 29: 15 – 28; Psalm 119: 129 – 136; Romans 8: 26 – 39; Matthew 13: 31 – 33, 44 – 52

PRAYER REQUESTS Prayer requests are gathered from the spoken prayer requests during worship and can also be added by calling or emailing to office@tlcbattlecreek.org. Prayer requests will stay on the list for three weeks and can be renewed:

July 12: Janelle: Amber, Ginesa; **Connie:** Penny; **Doug M:** Carla; **Eileen:** Melissa, Jennifer, David, Wayne, Gwen

July 5: Janelle: Linda Stacey, Ginesa, Aubrey; **Eileen:** James Henry, Doug and all the helpers at Trinity, Jennifer, Melissa; **Tresa:** Thanks for Art

June 28: Janelle: Tina Gale, Rod Tungate; **Eileen:** Melissa, Jennifer; **Tresa:** Angela, Art

The Franklin Food Pantry desperately needs to have its shelves restocked. The items needed are: Canned goods, soups, fruits, vegetables; also, cereal, juice, boxed milk, toilet paper and soap. Cash donations are also appreciated. Please drop off any donations at church placing them in the wagon in the narthex. Thanks!!