

TRINITY LUTHERAN CHURCH
Sixth Sunday of Easter
May 25, 2025

Visions abound in the readings for the sixth Sunday of Easter. Paul has a vision about what to do. John has a vision of what will be. Jesus provides visions of peace that surpasses human understanding and power beyond human imagination.

PRELUDE: Ronnie Cung

WELCOME

***THANKSGIVING FOR BAPTISM**

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God,

we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name.

Baptized into you, O Living One,

make us one as you are one.

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church;

waters that extend your boundless love and cross barriers of our own making.

Baptized into you, O Living One,

make us one as you are one.

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity;

waters that set your people on a new path, rejoicing in the Spirit's power.

Baptized into you, O Living One,

make us one as you are one.

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

Amen.

Immortal, Invisible, God Only Wise



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish like leaves on the tree,
 all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!
 thy clouds which are foun - tains of good - ness and love.
 and with - er and per - ish, but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.
 Music: ST. DENIO, Welsh traditional

***GREETING**

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***PRAYER OF THE DAY**

Let us pray.

Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Acts 16:9-15

A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi

A reading from Acts.

9 During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." 10 When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

11 We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, 12 and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. 13 On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. 14 A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. 15 When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

A Word for God's people.

Thanks be to God.

PSALM 67

1 May God be merciful to | us and bless us;
may the light of God's face | shine upon us.

2 **Let your way be known | upon earth,
your saving health a- | mong all nations.**

3 Let the peoples praise | you, O God;
let all the | peoples praise you.

4 **Let the nations be glad and | sing for joy,
for you judge the peoples with equity and guide all the na- | tions on earth.**

5 Let the peoples | praise you, O God;
let all the | peoples praise you.

6 **The earth has brought | forth its increase;
God, our own | God, has blessed us.**

7 May God | give us blessing,
and may all the ends of the earth | stand in awe.

SECOND READING: Revelation 21:10,22-22:5

John's vision of a new Jerusalem coming out of heaven provides continuity with God's past actions. Yet in this new city, God's presence replaces the temple, and the glory of God and the Lamb supplants sun and moon.

A reading from Revelation.

10 And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

22 I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. 23 And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. 24 The nations will walk by its light, and the kings of the earth will bring their glory into it. 25 Its gates will never be shut by day—and there will be no night there. 26 People will bring into it the glory and the honor of the nations. 27 But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

22:1 Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb 2 through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. 3 Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; 4 they will see his face, and his name will be on their foreheads. 5 And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

A Word for God's people.

Thanks be to God.

Good Christian Friends, Rejoice and Sing!



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
2 The Lord of life is ris'n this day; death's might-y stone is
3 Praise we in songs of vic - to - ry that love, that life which
4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:
rolled a - way; let all the earth re - joice and say:
can - not die, and sing with hearts up - lift - ed high:
one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.
Music: GELOBT SEI GOTT, Melchior Vulpius, 1570–1615
Text © 1958, ren. 1986 *Hymns Ancient and Modern*, admin. Hope Publishing Company, Carol Stream, IL 60188.
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GOSPEL: John 14:23-29

As Jesus talks of returning to the Father, he promises to send the Advocate, the Holy Spirit, who will teach Jesus' followers and remind them of all that Jesus taught. Even more, those in whom God makes a home will experience a peace that overcomes fear.

The Holy Gospel according to John.

Glory to you, O Lord.

23 Jesus answered [Judas (not Iscariot),] “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them.

24 Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

25 “I have said these things to you while I am still with you. 26 But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. 27 Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. 28 You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. 29 And now I have told you this before it occurs, so that when it does occur, you may believe.”

The Gospel of the Lord.

Praise to you, O Christ.

CHILDREN’S SERMON

SERMON: Pastor Cheri Johnson

Holy, Holy, Holy, Lord God Almighty!



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYER REQUESTS

PRAYER REFRAIN

ELW 388

Be Not Afraid

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

PRAYERS OF THE PEOPLE

Let us rejoice and be glad on this festival of Christ's resurrection, offering our prayers to God for all in any need, concluding each petition with the Easter response "for Christ is risen," and you are invited to respond, "Christ is risen indeed."

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need. *A brief silence.*

We pray for all communities of faith, especially Christ the King Lutheran Church and their pastor Emily Olsen-Brandi. Unite your people throughout the world. Further cooperation between people of different faith traditions and bless our non-Christian neighbors that we learn and grow in deeper relationship. For Christ is risen.

Christ is risen indeed.

Bless the earth with fresh water, clean air, and rich soil. Nurture growing crops and encourage communities developing sustainable farming practices. Help us to live in balance and harmony with your good creation. Hear us, O God. For Christ is risen.

Christ is risen indeed.

Reconcile nations and communities suffering from violence and conflict. Protect refugees, asylum-seekers, and all who flee their homes seeking safety and security. Make all nations safe for both migrants and residents. For Christ is risen.

Christ is risen indeed.

Sustain all who are in need, especially individuals and families struggling with trauma or

addiction. Support caregivers, especially nurses, doctors, counselors, and social workers. Come alongside all who are ill or struggling (*especially*). For Christ is risen.
Christ is risen indeed.

This Memorial Day weekend, we remember all who have died in military service. Soothe loved ones who mourn, and strengthen support systems for veterans and their families. Bring peace among nations, that war and conflict around the world might cease. For Christ is risen.
Christ is risen indeed.

We give you thanks for all your saints raised to new life in Christ (*especially*). Gather us, with them, into the peace only you can give.
For Christ is risen.
Christ is risen indeed.

PASTORAL PRAYER

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **Amen.**

ANNOUNCEMENTS

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

CHOIR ANTHEM: “Gracious Spirit Dwell With Me” - K. Scott

OFFERTORY

v. 3, 4

ELW 379

Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872-1958
Music: NOËL NOUVELET, French carol
Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

OFFERING PRAYER

Let us pray:

Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

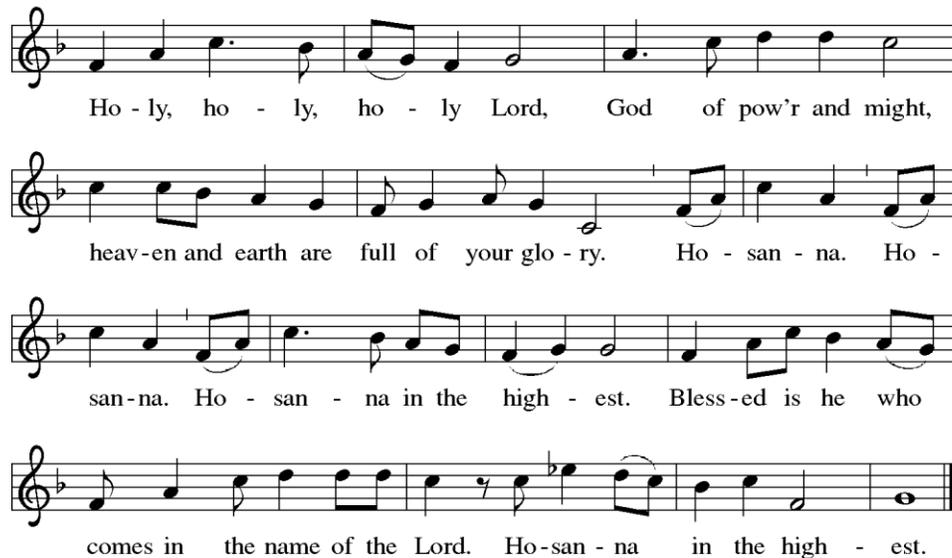
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember the life our Lord offered for us. And believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth burning with justice, peace, and love.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your Holy Church, both now and forever. **Amen.**

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray...

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the Kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

COMMUNION

This is God's table. All are welcome. Please take a small cup as you come forward and find a space around the altar rail. Non-alcoholic grape juice is in the prefilled glasses and there is gluten-free bread available. If you do not wish to commune, you are still invited forward for a blessing. If it is easier to remain in your seat for communion, please let the usher know and we will bring communion to you.

TABLE BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

Let us pray.

Living One, in this feast you have made yourself known to us.

Send us now to tell of your wonders, sing of your glory and proclaim your risen life to a wounded and weary world.

Amen.

BLESSING

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The God of resurrection power,

the Christ of unending joy,

and the Spirit of Easter hope

✠ bless you now and always. **Amen.**

***SENDING HYMN**

EIW 86

We Are Marching in the Light of God

Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
We are march - ing in the light of God, we are march - ing in the

nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
light of God. We are march - ing in the light of God,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
We are march - ing (march - ing, we are march - ing) oo

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
We are march - ing (march - ing, we are march - ing) oo

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

DISMISSAL

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!

POSTLUDE

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TUESDAY:

WEDNESDAY: 6:45 pm Choir practice

THURSDAY:

FRIDAY:

SATURDAY:

NEXT SUNDAY: 10:30am Worship with Lay Preacher Tresa Garver | 11:30am Coffee Hour

READINGS FOR NEXT SUNDAY: Acts 16:16-34; Psalm 97; Revelation 22:12-14, 16-17, 20-21

PRAYER REQUESTS

Prayer requests are gathered from the spoken prayer requests during worship and can also be added by calling or emailing to office@tlcbattlecreek.org. Prayer requests will stay on the list for three weeks and can be renewed.

May 18th – Tresa Garver -Alternative Choices program and sister, Beth and family, Mary M. and Eileen M. – For all of those without power and the linemen working to restore power and their families; Wayne – Those affected by the bad storms across the country, Jenelle H. – Rod Tungate and the Hickey-Behrens family; Gloria K. – Safe travel to Mt. Pleasant and blessings for all attending the Synod Assembly with Gloria as our representative.

May 11th - Eversons: Thanksgiving for release of Edwin and return to U.S. and Joe for chemotherapy; Tish: son Doug; Jenelle Hickey: Rod Tungate, Joann Hickey and Thanksgiving for baby; Martens: Doug's brother, Butch; and Wayne.

May 4th - Eversons: Joe, Nieces Angela and Sarah and Edwin in Columbia, Doug Martens: Cousin David, Janelle Hickey: Rod Tungate and Tracy Hickey, Tresa Garver: Alternative Choices and Songs of St. Peter programs, sisters Beth and Angela, and Thank you to John K.

